



കേരളം കേരल KERALA

CN 490457

**AFFIDAVIT**

I, **D.V.MUHAMMED ASHIK**, S/o.Moideenkutty, aged 53 years, resident of Noor Mahal, Elayavor amsom, Varam desom of Kannur Taluk and District do hereby solemnly affirm and state as follows :

1. I swear that I am the Manager of the AL Noor Model School, CBSE Elayavor (Affiliation No. 931276), Kannur District, Kerala State.

2. I swear that I had made an application for Renewal of Fire and Safety certificate of AL Noor Model School, CBSE Elayavor (Affiliation No. 931276) before the Fire & Rescue Station, Kannur in the year 2019.

*Ashik*

D.V. MUHAMMED ASHIK

Sworn & Signed before me

*[Signature]*

25 JAN 2024



620 50  
D.V. Muhammed  
Ashik  
Elayavor, 50  
28/1/2024  
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കേരളം കേരലം

*Ashik*

**BABU MANDEIN**  
ADVOCATE & NOTARY  
1st Floor, R.P. Complex  
Sethaka Hospital-Chenoli Road, South Bazar  
670 002, Ph: 0497 - 2768181



3. I swear that thereafter, we had constructed a building having ground floor plinth area below 1000 Sq.Mt and height below 15 meters for educational purpose.

4. I swear that at that time officials of the Fire & Rescue Station were informed that since the building is having the aforesaid measurement certificate issued from the aforesaid department is not required.

5. I swear that thereafter, now, we are constructing a new building having 2188.93 M<sup>2</sup> total built up area and having 15.33 M height which is used for education purpose as per No objection Certificate (For Building Permit) for the 5 years issued by Regional Officer, Fire & Rescue Services, Kannur, Department of Fire and Rescue Services, Government of Kerala on 22.03.2021.

6. I swear that we will get the said Fire and Safety certificate of AL Noor Model School, CBSE Elayavoor (Affiliation No. 931276) after completing the construction of said building.

7. I undertake to produce the said renewed fire and safety certificate before the Central Board of Secondary Education as and when the same is received.

8. I undertake and agree to indemnify and keep indemnified the authorities concerned against all losses, costs, damages, disputes, proceedings etc. in respect of acting up on the strength of this affidavit.

9. In the event of anything above being found to be false I undertake to shoulder all liabilities and consequences thereof upon me.

All the above are true and correct

Submitted: 25.01.2024

D.V. MUHAMMED ASHIK  
(Deponent)



Sworn & Signed before me

A handwritten signature in blue ink, appearing to be "Babu Manden".

25 JAN 2024

**BABU MANDEIN**  
ADVOCATE & NOTARY  
1st Floor, R.P. Complex  
Ashoka Hospital-Chenoll Road, South Bazar  
Kannur - 670 002, Ph: 0497 - 2768181



**NOTARY**  
\* **BABU MANDEN**  
Kannur District  
Regd.  
No: 5538  
**GOVERNMENT OF INDIA**



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Kannur District  
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**GOVERNMENT OF INDIA**

Executed before me at  
Kannur. Entered in to my  
notarial register and stamp  
of Rs. 100 affixed on this  
page of the document

Sl. No. 115/24  
Vol. 053  
Page. 033  
Date. 25 JAN 2024



A handwritten signature in green ink.

25 JAN 2024

**BABU MANDEN**  
**ADVOCATE & NOTARY**  
1st Floor, R.P. Complex  
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*WE SERVE TO SAVE*  
**DEPARTMENT OF FIRE AND RESCUE SERVICES**  
**GOVERNMENT OF KERALA**

No.B-5055/2019

Dated: 22.03.2021.

**NO OBJECTION CERTIFICATE (FOR BUILDING PERMIT)**

(As per Rule 5(4) 12 of KMBR 2019 /KPBR 2019)

1. Name & Address of the Applicant : **Sri. D. V. Mohammed Ashik,  
Anjuma Educational Trust,  
Alnoor Model School, Elayavoor,  
Varam (P.O), Kannur Pin 670594.**
2. Name of the Company : -----
3. Occupancy type of Building : **Educational Building**
4. Height of the Building : **15.33 M**
5. Number of Floors of the Building : **G+3 (Four Floors)**
6. Total Built up Area (in sqm) : **2188.93 M<sup>2</sup>**
7. Survey No. : **R.S.No. 8/2, 8/3**
8. Village : **Valiyannur**
9. Grama Panchayat / Municipality / Corporation : **Kannur Corporation**
10. District : **Kannur**

The above site is inspected by the competent and authorized Officials of this Department. It was found that the site is suitable from fire protection point of view for the proposed construction.

The Fire System drawings were scrutinized and compared with the Checklist (Form No.E-1) and Prima Facie found to be in Order. The Applicant shall comply with all the Fire Safety arrangements as contained in the relevant rules and norms pertaining to Fire Safety, without any deviation. In case, if any deviation is to be made in the construction for any reason, the same shall be intimated to the competent authorities of the Stake holder Departments including this Department and deposit necessary Fees etc. as per rules to obtain further clearance.

On completion of the building construction and after installation of the fire protection arrangements, the Applicant shall fill the Checklist Cum Application again and also prepare a Fire System Drawing and submit following the due procedure. On receiving the Plan & the Checklist Cum Application duly filled, the authorized and competent Officials of this Department will inspect & verify the fire protection arrangements made as per the filled up Checklist to consider issuance of No Objection Certificate (Completion) from this Department for compliance of the proposed fire protection requirements.

(PTO)

DEPARTMENT OF FIRE AND RESCUE SERVICES

This clearance is limited to the Fire protection arrangements for the proposed Building. All other matters including eligibility of the land and plot for this project, environmental feasibility, survey details, etc. should be got verified and approved by the concerned competent authority. This No Objection Certificate is issued for facilitating the construction of the proposed Building. The validity of this certificate will be for 5 years from the date of issue. Renewal will be subject to the conditions of building permit issued by the local authority.



*RENJITH P*  
22/3/2021  
**RENJITH P**  
REGIONAL OFFICER  
FIRE & RESCUE SERVICES  
KANNUR

To

✓ The applicant (Along with Fire Plan duly affixed with seal)

Copy to:

1. The District Fire Officer, Fire and Rescue Services, Kannur.
2. The Station Officer, Fire and Rescue Station, Kannur. (Along with Fire Plan duly affixed with seal)
3. The Secretary, Kannur Municipal Corporation.